City of Caney Regular Council Meeting Monday, May 1st, 2023 at 6:30 p.m.

<u>Call Meeting to Order:</u> Mayor Joshua Elliott

Roll Call

Valerie Hurd Lori Patterson
Zachary Ellison Debbie Wood
Kenith Butts Aaron Elliott
Nathan Rains Addie Traxson

Pledge of Allegiance: Mayor Joshua Elliott

Invocation: Mayor Joshua Elliott

Oath

Joseph Ike Dye-Oath of Office Chief Kitterman will be swearing in newly appointed Chief Dye

Public Comments

Any citizen desiring to address the Council shall be recognized, advance to the podium, state his/her name and address for the record. Comments shall be limited to 3 minutes unless extended by a vote of the majority of the Council. The Council does not hear matters involving litigation or City Personnel. The Council does not take action on subjects not on the agenda unless unusual or hardship conditions exist.

Consent Agenda

Presented by Joshua Elliott, Mayor

- A. Approval of the Minutes for the April 17^{TH} and 18th, 2023 Meetings
- B. Appropriations and Payroll Ord No. 04-28-2023 \$358,300.67
 - a. Approval of Purchases over \$5,000

| i. | EFTPS (Payroll Taxes) | \$ 11,416.98 |
|------|----------------------------|------------------|
| ii. | Payroll (04/28/2023) | \$ 50,417.47 |
| iii. | KPERS (Retirement) | \$ 6,332.98 |
| İ۷. | Blue Cross Blue Shield | \$ 19,017.87 |
| ٧. | Associated Wholesale | \$ 59,844.94 |
| vi. | LaForge Ins (Premiums) | \$ 34,971.00 |
| ∕ii. | State Treasurer (GO Bonds) | \$ 150.106.25 |

C. Mayfest Special Event CMB License for 5/26/2023

| Recommended Action: see | make a motion to approve the Consent Agenda econded the motion. Motion Carries: |
|---|---|
| D. Approve Main Street Auto | and Tire payment of \$2348.11 |
| Recommended Action: Auto in the amount of \$2348.1 Motion Carries: | make a motion to approve the payment for Main Street 11 seconded the motion. |

Old Business

City of Caney Regular Council Meeting Monday, May 1st, 2023 at 6:30 p.m.

A. Walking Trail

Presented by Kevin Kitterman, Police Chief: Request to make a walking trail on Old Highway 75..

Admin Notes: We have a meeting with the Core of Engineers to discuss this possibility. The Council needs to decide who will be in charge of this project. Whether is be a City Staff Member or a Volunteer.

New Council Business

A. Approval of Ordinance 2023-04: Regarding the Keeping of Chickens

Presented by Amber Dean, City Clerk: Request to approve Ordinance 2023-04 as presented

Admin Notes: We discuss the Ordinance 2023-04 at the 4/24/23 workshop. The permit fee has been lowered to \$5.00 per year as requested. This ordinance will allow property owners to have 6 chickens, no roosters.

| to have 6 chickens, no roosters. | oroquotion. Tric oranianos vim anon proporty ovirioro |
|---|--|
| Recommended Action:2023-04 as presented | make a motion to approve to approve Ordinance seconded the motion. Motion Carries: |
| B. Approval of Ordinance 2023-05: Presented by Kelley Zellner, City Adm presented | : Water Rates hinistrator: Request to approve Ordinance 2023-05 as |
| Council will need to look at 2 options. increased water rates to cover O&M eduring the budget workshops this July following years to come. The other op we are presently in along with not have | ater Rates at the workshop on 4/24/2023 in depth: the Option 1 of determining a rate to initiate now for expanses along with an added percentage increase of for the 2024 budget beginning in January of 2024 and option is to raise the rate to get out of the negative hole wing to be raised again for the next several years. In a second option of the next options and for review. |
| Recommended Action: seconded presented seconded | _ |

C. City Pool Discussion

Presented by Kelley Zellner, City Administrator: Decision on the pool opening.

Admin Notes: Discussion of rainfall last week, the City Council will need to look at options or filling the pool early or delaying the Pool Opening.

Department Reports

- 1. Mayor-Joshua Elliott
- 2. City Administrator- Kelley Zellner
- 3. Police Department- Kevin Kitterman
- 4. City Clerk- Amber Dean
- 5. Fire Department- Nick Wood
- 6. Caney Market- Cindi Bryan

City of Caney Regular Council Meeting Monday, May 1st, 2023 at 6:30 p.m.

Council/Mayor Comments:

Council Member Hurd
Council Member Ellison
Council Member Patterson
Council Member Elliott
Council Member Butts
Council Member Traxson
Council Member Wood

Council Member Rains

Informational Items

Next City Council Meeting: Monday, May 15th, 2023 @ 6:30 p.m.

| Adjournment | | |
|-------------|---|---|
| | Moved to adjourn the meeting at Seconded Motion. Motion Carries: | · |

Mayor Joshua Elliott called the meeting to order at 6:30 p.m.

Roll Call

Val Hurd -Absent Lori Patterson-Present
Zachary Ellison -Absent Debbie Wood-Present
Kenith Butts-Present Aaron Elliott-Present
Nathan Rains-Present Addie Traxson Present

Mayor Joshua Elliott led the Pledge of Allegiance

City Administrator Kelley Zellner led invocation

Public Comments

Danna Ennett- Did not show for Public Comment Request

Ross Franklin- 601 N Vine: He spoke about the October Visa Credit Card statement. He believes that \$2,000 on training is excessive. And recommends the city council move to a per diem system.

Consent Agenda

Presented by Joshua Elliott, Mayor

A. Approval of the Minutes for the April 3rd, 2023 Meeting

| В. | Appropriations and Payroll Ord No. 04-14-2023 | | | <i>\$131,835.52</i> | |
|------------------------------|---|--------|------------------------------|---------------------|-----------|
| | a. | Approv | al of Purchases over \$5,000 | | |
| | | i. | EFTPS (Payroll Taxes) | \$ | 11,543.28 |
| | | ii. | Payroll (04/14/2023) | \$ | 50,635.20 |
| | iii. KPERS (Retirement) | | \$ | 6,314.56 | |
| iv. Caney Library (Tax Dist) | | \$ | 5,615.11 | | |
| | v. Evergy | | \$ | 11,831.07 | |
| | | vi. | Waste Connection | \$ | 18,777.53 |

Council Member Patterson made a motion to approve the Consent Agenda presented. Council Member Wood seconded the motion. Motion Carries: 6-0

C. Approve Main Street Auto and Tire payment of \$268.84

Council Member Traxson made a motion to approve the payment for Main Street Auto in the amount of \$268.84 Council Member Patterson seconded the motion.

Motion Carries: 5-0 (Council Member Elliott abstained)



Old Business

A. Accept Bid for Hay Production of City Properties

Presented by Kelley Zellner, City Administrator: Accept Bid for Hay Production on several properties.

Item tabled until May 15th, 2023

B. Accept bid for Mowing Sunnyside Cemetery

Presented by Kelley Zellner, City Administrator: Accept Bid for Mowing at Sunnyside Cemetery.

Council Member Patterson made a motion to accept bid from MTB Lawn and Garden Services for mowing at Sunnyside Cemetery for the price of \$ 23,730.00 for the 14 day apart mowing plan.

Council Member Wood seconded the motion. Motion Carries 5-1 (Council Member Butts voted against)

New Council Business

A. Hunter Safety Course/Caney Rec- requesting access to city property for Hunter Safety Class Presented by Christy Benfer, Hunter Safety Course Representative:

Council Member Traxson made a motion approve the Kansas Wildlife and Parks Ranger access to city property for the hunter safety course pending safety approval. Council Member Elliott seconded the motion. Motion Carries: 6-0

B. Walking Trail

Presented by Kevin Kitterman, Police Chief: Request to make a walking trail on Old Highway 75..

This item was tabled until the May 1st, 2023 meeting.

C. Approve the Front Door Design of City Hall

Presented by Kevin Kitterman, Police Chief: Request Approval for the Designs for the Front Doors.

Council Member Patterson made a motion to approve the new design for the front doors as presented. Council Member Traxson seconded the motion. Motion Carries: 6-0

D. Approve the 1st Quarter Treasurer Report for Publication

Presented by Amber Dean, City Clerk: Request to approve the 1st Quarter Treasurer Report for publication

Council Member Patterson made a motion to approve the publication of the 1st QTR Treasurer Report presented. Council Member Wood seconded the motion. Motion Carries: 6-0



E. Accept Bid for 211 West Fourth Ave Demolition

Presented by Kelley Zellner, City Administrator: Request to accept the winning bid for 211 West Fourth Avenue

Council Members tabled this item, and will call a special meeting later on this week once more information is available.

F. Approval of Service Agreement for the Maple Ave Project

Presented by Kelley Zellner, City Administrator: Requesting the approval of the Service Agreement between the City of Caney and Allgeier, Martin and Associates for the Maple Ave Project.

Council Member Patterson made a motion to approve the service agreement for the Maple Avenue Project in the amount of \$15,000 between the City of Caney and Allgeier, Martin and Associates. Council Member Elliott seconded the motion. Motion carried: 5-1 (Council Member Butts voted against)

G. Approve Easement for KOPCO building that is on City Property

Presented by Kelley Zellner, City Administrator: Request to approve the easement request from KOPCO for building that is on City Property

Council Member Patterson a motion to approve the easement request from KOPCO for Building that is on city property as presented. Council Member Wood seconded the motion. Motion Carries: 6-0

H. Executive Session (Non-Elected Personnel)

To discuss confidential information relating to personnel matters of non-elected personnel pursuant to K.S.A 75-4319 (1)

Council Member Patterson made a motion to Recess into executive session to discuss confidential information relating to personnel matters of non-elected personnel pursuant to K.S.A 75-4319 (1) for a period of 15 minutes to include the City Council and Mayor. Entering in at 7:00 and returning to regular session at 7:15pm.

Council Member Traxson seconded the Motion. Motion Carries: 6-0

Council Member Patterson made a motion returning into regular session at 7:15 p.m. Council Member Elliott seconded the motion. Motion Carries: 6-0

Mayor Joshua Elliott recommended the appointment of Ike Dye as the Police Chief, on a 2 year contract with the salary of \$60,000 per year. Council Member Patterson made a motion to approve the appointment of Ike Dye as Police Chief on a 2 year contract with the salary of \$60,000 per year. Council Member Elliott seconded. Motion Carries: 6-0

Department Reports

- 1. Mayor-Joshua Elliott- N/A
- 2. City Administrator- Kelley Zellner- C&D Update, NRP Update, Caney Market Update
- 3. Police Department- Kevin Kitterman- KRAF Grant Update, KHP Audit Update



- 5. Fire Department- Nick Wood- N/A
- 6. Caney Market- Cindi Bryan- N/A

Council/Mayor Comments:

Council Member Hurd- Absent

Council Member Ellison- Absent

Council Member Patterson- N/A

Council Member Elliott- N/A

Council Member Butts- N/A

Council Member Traxson- Bathroom at the parks need to be opened, swings need to be opened

Council Member Wood- Working with Caney Market on Memorial Day Advertisement.

Council Member Rains- N/A

<u>Informational Items</u>

Next City Council Meeting: Monday, May 1st, 2023 @ 6:30 p.m.

Next Workshop: Monday, April 24th, 2023 @ 6:30 p.m.

<u>Adjournment</u>

Council Member Patterson made a motion to adjourn the meeting at 7:24 p.m. Council Member Wood Seconded the Motion. Motion Carries: 6-0

| | Joshua Elliott., Mayor |
|-----------------------|------------------------|
| ATTEST: | |
| | |
| | |
| Amher Dean City Clerk | |

Mayor Joshua Elliott called the meeting to order at 5:30 p.m.

Roll Call

Val Hurd -PresentLori Patterson-PresentZachary Ellison -AbsentDebbie Wood-PresentKenith Butts-PresentAaron Elliott-PresentNathan Rains-AbsentAddie Traxson Present

Mayor Joshua Elliott led the Pledge of Allegiance

Mayor Joshua Elliott led invocation

Old Business

A. Accept Bid for 211 West Fourth Ave Demolition

Presented by Kelley Zellner, City Administrator: Request to accept the winning bid for 211 West Fourth Avenue

Council Member Ellison a motion to accept Solid Rock Excavation, LLC's bid to demolish 211 West Fourth Ave, In the amount of \$16,000.00.

Council Member Elliott seconded the motion. Motion Carries: 6-0

Adjournment

Council Member Patterson made a motion to adjourn the meeting at 5:35 p.m. Council Member Wood seconded the Motion. Motion Carries: 6-0

| | _ | |
|------------------------|---|------------------------|
| | | Joshua Elliott., Mayor |
| ATTEST: | | |
| | | |
| | _ | |
| Amber Dean, City Clerk | | |

A/P Regular Open Item Register

PACKET: 02496 04/28/2023

VENDOR SET: 99 A P VENDOR LIST

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----

GROSS P.O. #

PAGE: 1

| ID | | GRUSS | F.U. # | | |
|----------------------|--|----------|--------------|--------------------------|--------------|
| | EDESCRIPTION | DISCOUNT | G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
| 99-1068 ADVANCE INSU | ====================================== | | ========== | | :======== |
| I-202304170691 | ADVANCE INSURANCE CO. | 149.50 | | | |
| 4/28/2023 APCNB | DUE: 4/28/2023 DISC: 4/28/2023 | 149.50 | 1099: N | | |
| 4/20/2025 ALCND | LIFE INS PREMADMIN | | 01 5-10-2070 | INS. GEN/WRKS COMP/HEALT | 24.00 |
| | LIFE INS PREMWATER DEPT | | 10 5-00-2070 | INS.GEN./WORKMAN COMP/HE | 6.50 |
| | LIFE INS PREMPOLICE DEPT | | 01 5-35-2070 | GENERAL INSURANCE | 35.00 |
| | LIFE INS PREMDISPATCH DEPT | | 01 5-45-2070 | INS. GEN/WRKS COMP/HEALT | 29.50 |
| | LIFE INS PREMSEWER DEPT | | 94 5-00-2070 | INS. GEN./WORKMAN COMP/H | 5.50 |
| | LIFE INS PREMMAINT.DEPT | | 01 5-15-2070 | INS. GEN/WRKS COMP/HEALT | 30.50 |
| | LIFE INS PREMCANEY MARKET | | 08 5-60-1600 | HEALTH INSURANCE | 18.50 |
| | === VENDOR TOTALS === | 149.50 | | | |
| 99-00178 ASHLEY RICH | | | | | |
| I-202304210708 | ASHLEY RICH | 250.00 | | | |
| 4/28/2023 APCNB | DUE: 4/28/2023 DISC: 4/28/2023 | | 1099: N | | |
| | PD OFFICE CLEANING | | 01 5-35-3350 | MISC EXPENSES | 125.00 |
| | CITY HALL OFFICE CLEANING | | 01 5-10-2650 | MISCELLANEOUS EXP | 125.00 |
| | === VENDOR TOTALS === | 250.00 | | | |
| 99-2353 BRENNTAG SOU | THWEST, INC | | ========= | | |
| I-202304170686 | BRENNTAG SOUTHWEST, INC | 2,400.83 | | | |
| 4/28/2023 APCNB | DUE: 4/28/2023 DISC: 4/28/2023 | | 1099: N | | |
| | WATER PLANT CHEMICALS | | 10 5-00-3250 | CHEMICALS | 2,400.83 |
| | === VENDOR TOTALS === | 2,400.83 | | | |
| | IAL SERVICES, INC | | | | |
| I-202304170675 | CANON FINANCIAL SERVICES, INC | 171.46 | | | |
| 4/28/2023 APCNB | DRAFT 0/00/0000 | | 1099: N | | |
| | CANON FINANCIAL SERVICES, INC | | 01 5-10-2710 | COPIER/LEASE PAYMENT | 85.73 |
| | CANON FINANCIAL SERVICES, INC | | 01 5-35-2710 | COPIER/LEASE/PAYMENT | 85.73 |
| | === VENDOR TOTALS === | 171.46 | | | |
| 99-00171 CINTAS | | | | | |
| I-202304170685 | CINTAS | 235.52 | | | |
| 4/28/2023 APCNB | DUE: 4/28/2023 DISC: 4/28/2023 | | 1099: N | | |
| | CANEY MARKET CLEANING SUPPLIES | | 08 5-60-2092 | OFFICE SUPPLIES / MISC | 113.91 |
| | CANEY MARKET CLEANING SUPPLIES | | 08 5-60-2092 | OFFICE SUPPLIES / MISC | 121.61 |
| | === VENDOR TOTALS === | 235.52 | | | |
| | | | | | |

A/P Regular Open Item Register

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PACKET: 02496 04/28/2023

VENDOR SET: 99 A P VENDOR LIST SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

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| 1D | | GROSS | P.O. # | | |
|----------------------|--|----------|---|---|--------------|
| POST DATE BANK COD | EDESCRIPTION | DISCOUNT | G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
| | ====================================== | | ========== | ======================================= | |
| | | | | | |
| I-202304170676 | OZARKS COCA-COLA/DRPEPPER BOT | 1,010.87 | | | |
| 4/28/2023 APCNB | DUE: 4/28/2023 DISC: 4/28/2023 | | 1099: Y | | 504.00 |
| | OZARKS COCA-COLA/DRPEPPER BOTT | | 08 5-60-3020 | OTHER GROCERY PURCHASES | 701.92 |
| | OZARKS COCA-COLA/DRPEPPER BOTT | | 08 5-60-3020 | OTHER GROCERY PURCHASES | 326.94 |
| | OZARKS COCA-COLA/DRPEPPER BOTT | | 08 5-60-3020 | OTHER GROCERY PURCHASES | 17.99CR |
| | === VENDOR TOTALS === | 1,010.87 | | | |
| 99-3443 COFFEYVILLE | | | | | |
| I-202304170684 | COFFEYVILLE REG.MED.CEN. | 555.00 | | | |
| 4/28/2023 APCNB | DUE: 4/28/2023 DISC: 4/28/2023 | | 1099: N | | |
| | Z. DENTON PHYSICAL | | 01 5-35-2510 | PHYSICAL/DRUG TESTING | 225.00 |
| | C. BAILEY PHYSICAL | | 01 5-35-2510 | PHYSICAL/DRUG TESTING | 225.00 |
| | A MILLER PHYSICAL | | 08 5-60-2092 | OFFICE SUPPLIES / MISC | 105.00 |
| | === VENDOR TOTALS === | 555.00 | | | |
| 99-5015 ECOLAB PEST | ELIM. DIV. | | ============== | | |
| I-202304210709 | ECOLAB PEST ELIM. DIV. | 98.17 | | | |
| 4/28/2023 APCNB | DUE: 4/28/2023 DISC: 4/28/2023 | | 1099: Y | | |
| | CANEY MARKET-PEST CONTROL | | 08 5-60-2090 | SERVICE CONTRACTS | 98.17 |
| | === VENDOR TOTALS === | 98.17 | | | |
| | ERPRISES, INC | :======= | ======================================= | | |
| T-202304200692 | FERGUSON ENTERPRISES, INC | 84.03 | | | |
| | DUE: 4/28/2023 DISC: 4/28/2023 | 01.00 | 1099: Y | | |
| | WATER PLANT-DISCHARGE HOSE | | 10 5-00-2290 | DISTRIBUTION REPAIR | 84.03 |
| | | | | | |
| | === VENDOR TOTALS === | 84.03 | | | |
| 99-6150 FRITO-LAY IN | | | | | |
| I-202304170678 | FRITO-LAY INC. | 2,593.28 | | | |
| 4/28/2023 APCNB | DUE: 4/28/2023 DISC: 4/28/2023 | | 1099: N | | |
| | FRITO-LAY INC. | | 08 5-60-3020 | OTHER GROCERY PURCHASES | 597.31 |
| | FRITO-LAY INC. | | 08 5-60-3020 | OTHER GROCERY PURCHASES | 14.01 |
| | FRITO-LAY INC. | | 08 5-60-3020 | OTHER GROCERY PURCHASES | 557.25 |
| | FRITO-LAY INC. | | 08 5-60-3020 | OTHER GROCERY PURCHASES | 489.85 |
| | FRITO-LAY INC. | | 08 5-60-3020 | OTHER GROCERY PURCHASES | 653.66 |
| | FRITO-LAY INC. | | 08 5-60-3020 | OTHER GROCERY PURCHASES | 281.20 |
| | === VENDOR TOTALS === | 2,593.28 | | | |
| | | | | | |

PM A/P Regular Open Item Register

=== VENDOR TOTALS === 210.00

PACKET: 02496 04/28/2023

VENDOR SET: 99 A P VENDOR LIST

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

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| | EDESCRIPTION | | G/L ACCOUNT | ACCOUNT NAME | |
| | ====================================== | | ========= | | |
| I-202304170687 | HALL, LEVY, DEVORE, OTT, BELL & | 1,311.39 | | | |
| 4/28/2023 APCNB | DUE: 4/28/2023 DISC: 4/28/2023 | 1,311.33 | 1099: Y | | |
| 1/20/2023 /III CND | LEGAL SERVICES | | 01 5-10-2150 | LEGAL SERVICES | 532.00 |
| | MUNICIPAL COURT LEGAL SERVICES | | 01 5-10-2800 | ATTORNEY FEES COURT | 754.50 |
| | MUNICIPAL COURT MILEAGE | | 01 5-10-2150 | LEGAL SERVICES | 24.89 |
| | === VENDOR TOTALS === | 1,311.39 | | | |
| | NG TECHNOLOGIES, L | :======= | | | ========= |
| T-202304200705 | HIGHER CALLING TECHNOLOGIES, | 1,412.00 | | | |
| 4/28/2023 APCNB | DUE: 4/28/2023 DISC: 4/28/2023 | _, | 1099: Y | | |
| | CH-OFF SITE CLOUD BACK UP | | 01 5-10-2351 | COMPUTER SUPPORT | 325.00 |
| | PD-OFF SITE CLOUD BACK UP | | 01 5-35-2351 | COMPUTER SUPPORT | 325.00 |
| | PD-REMOTE SERVICES | | 01 5-35-2351 | COMPUTER SUPPORT | 375.00 |
| | CH-REMOTE SERVICES | | 01 5-10-2351 | COMPUTER SUPPORT | 375.00 |
| | CM-EMAIL | | 08 5-60-2075 | COMPUTER SUPPORT/LICENSE | 12.00 |
| | === VENDOR TOTALS === | 1,412.00 | | | |
| 99-8999 HUBER & ASSO | CIATES, INC. | :======= | | | |
| I-202304200693 | HUBER & ASSOCIATES, INC. | 525.00 | | | |
| 4/28/2023 APCNB | DUE: 4/28/2023 DISC: 4/28/2023 | | 1099: N | | |
| 2, 20, 2020 | PD-HUBER & ASSOCIATES, INC. | | 01 5-35-2351 | COMPUTER SUPPORT | 525.00 |
| | | 505.00 | | | |
| ======================================= | === VENDOR TOTALS === ================================= | 525.00 ====== | | .=========== | |
| 99-23122 KANSAS COMMUI | NICATION SERVICES, | | | | |
| I-202304170679 | KANSAS COMMUNICATION SERVICES | 74.33 | | | |
| 4/28/2023 APCNB | DUE: 4/28/2023 DISC: 4/28/2023 | | 1099: N | | |
| | CANEY MARKET-PHONE SERVICES, | | 08 5-60-2066 | UTILITYPHONE | 74.33 |
| | === VENDOR TOTALS === | 74.33 | | | |
| 99-11120 KANSAS HIGHWA | AY PATROL | | | | ========= |
| T 202204210707 | MANGAG MAGMAN PARROT | 010.00 | | | |
| I-202304210707 | KANSAS HIGHWAY PATROL | 210.00 | 1000 27 | | |
| 4/28/2023 APCNB | DUE: 4/28/2023 DISC: 4/28/2023 | | 1099: N | mpa ining /compensions | 210 00 |
| | PD-K.WILLIAM MEALS/LODGING | | 01 5-35-1500 | TRAINING/CONFERENCES | 210.00 |

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A/P Regular Open Item Register

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PACKET: 02496 04/28/2023

SEOUENCE : ALPHABETIC

VENDOR SET: 99 A P VENDOR LIST

DUE TO/FROM ACCOUNTS SUPPRESSED

----TD-----GROSS P.O. #

=== VENDOR TOTALS === 281.84

POST DATE BANK CODE -----DESCRIPTION----- DISCOUNT G/L ACCOUNT -----ACCOUNT NAME----- DISTRIBUTION 99-00173 KITTERMAN, KEVIN 500.00 I-202304250716 KITTERMAN, KEVIN 4/28/2023 APCNB DUE: 4/28/2023 DISC: 4/28/2023 1099: N CAMERA AND ACCESSORIES: PD 01 5-35-2290 EQUIPMENT EXP/PAGER REPL === VENDOR TOTALS === 500.00 ______ 99-7120 LAFORGE INSURANCE I-202304200694 LAFORGE INSURANCE 117.00 4/28/2023 APCNB DUE: 4/28/2023 DISC: 4/28/2023 1099: Y NOTARY STAMP AND BOND FOR A.D 01 5-10-2650 MISCELLANEOUS EXP 117.00 I-202304210710 LAFORGE INSURANCE 34,854.00 4/28/2023 APCNB DUE: 4/28/2023 DISC: 4/28/2023 1099: Y LAFORGE INSURANCE 01 5-10-2070 INS. GEN/WRKS COMP/HEALT 6,620.53 01 5-10-2061 LIBRARY BUILDING EXP/UTI 475.56 01 5-55-2070 INS. GEN/WRKS COMP/HEALT 3,089.42 LAFORGE INSURANCE LAFORGE INSURANCE LAFORGE INSURANCE 01 5-15-2070 INS. GEN/WRKS COMP/HEALT 2,839.21 01 5-40-2070 INS. GEN/WRKS COMP/HEALT 2,059.30 01 5-45-2070 INS. GEN/WRKS COMP/HEALT 5,311.80 LAFORGE INSURANCE LAFORGE INSURANCE 01 5-35-2070 GENERAL INSURANCE 3,623.55 LAFORGE INSURANCE LAFORGE INSURANCE 94 5-00-2070 INS. GEN./WORKMAN COMP/H 3,373.67 10 5-00-2070 INS.GEN./WORKMAN COMP/HE 3,685.48 LAFORGE INSURANCE 08 5-60-2020 BUSINESS INSURANCE 3,775.48 LAFORGE INSURANCE === VENDOR TOTALS === 34,971.00 99-1 ONE TIME VENDOR LARRY WADE:LARRY WADE 65.32 I-202304170673 4/28/2023 APCNB DUE: 4/28/2023 DISC: 4/28/2023 1099: N REIMBURSEMENT: LARRY WADE 01 5-10-3110 DOG EXPENSE AND POUND 65.32 === VENDOR TOTALS === 65.32 99-12400 MATTIX DISTRIBUTING I-202304250717 MATTIX DISTRIBUTING 281.84 4/28/2023 APCNB DUE: 4/28/2023 DISC: 4/28/2023 1099: N CM-LIL DEB INVENTORY 08 5-60-3020 OTHER GROCERY PURCHASES 20.70CR CM-LIL DEB INVENTORY 08 5-60-3020 OTHER GROCERY PURCHASES 302.54

A/P Regular Open Item Register

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PACKET: 02496 04/28/2023

VENDOR SET: 99 A P VENDOR LIST SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

----TD-----GROSS P.O. #

=== VENDOR TOTALS ===

| | EDESCRIPTION | GROSS DISCOUNT | P.O. # G/L ACCOUNT | ACCOUNT NAME | |
|-----------------------------------|---|-------------------|---|--|------------------------------|
| 99-12170 LOCKE SUPPLY | co. | | ========== | | |
| I-202304170690 4/28/2023 APCNB | LOCKE SUPPLY CO. DUE: 4/28/2023 DISC: 4/28/2023 CANEY MARKET-FRYER CORD | 10.27 | 1099: Y 08 5-60-2085 | EQUIPMENT MAINTENANCE | 10.27 |
| | === VENDOR TOTALS === | 10.27 | | | |
| | AUTO & TIRE LLC | | | | |
| I-202304170680 4/28/2023 APCNB | MAIN STREET AUTO & TIRE LLC DUE: 4/28/2023 DISC: 4/28/2023 FD-BRUSH 0-2 CHEVY SILVERADO 2008 CHEVY SILVERADO-PW 2008 CHEVY SILVERADO-PW | 2,348.11 | 1099: Y 01 5-40-2650 81 5-00-4715 81 5-00-4715 | BUILDING MAINTENANCE EQUIPMENT EXPENSE-HWY EQUIPMENT EXPENSE-HWY | 1,123.85 727.36 496.90 |
| | === VENDOR TOTALS === | 2,348.11 | | | |
| 99-13172 MEDICLAIMS, | ====================================== | | ========= | | |
| I-202304240713 4/28/2023 APCNB | MEDICLAIMS, INC. DUE: 4/28/2023 DISC: 4/28/2023 1-% OF RECEIPTS POSTAGE | 1,229.16 | 1099: Y 01 5-45-2140 01 5-45-2140 | ALS AREA AMBULANCE BILLI ALS AREA AMBULANCE BILLI | 1,183.56 45.60 |
| | === VENDOR TOTALS === | 1,229.16 | | | |
| 99-00205 MTB Lawn & G | arden | | | | |
| I-202304200695 4/28/2023 APCNB | MTB Lawn & Garden DUE: 4/28/2023 DISC: 4/28/2023 MTB Lawn & Garden | 1,695.00 | 1099: N 01 5-55-2280 | MAINTENANCE / CONTRACT M | 1,695.00 |
| | === VENDOR TOTALS === | 1,695.00 | | | |
| 99-00192 NCR CORPORAT | ION | | ========== | ======================================= | |
| I-202304200696 4/28/2023 APCNB | NCR CORPORATION DRAFT 0/00/0000 NCR CORPORATION | 244.68 | 1099: N 08 5-60-2150 | CREDIT CARD FEES | 244.68 |

244.68

A/P Regular Open Item Register

PACKET: 02496 04/28/2023

VENDOR SET: 99 A P VENDOR LIST

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

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GROSS P.O. #

PAGE: 6

DISCOUNT G/L ACCOUNT POST DATE BANK CODE -----DESCRIPTION---------- DISTRIBUTION _______ 99-16042 PEPSI-COLA CO. I-202304200697 PEPSI-COLA CO. 1,600.65 4/28/2023 APCNB DRAFT 0/00/0000 1099: N PEPSI-COLA CO. 08 5-60-3020 OTHER GROCERY PURCHASES 636.10 PEPSI-COLA CO. 08 5-60-3020 OTHER GROCERY PURCHASES 964.55 === VENDOR TOTALS === 1,600.65 99-17086 QUILL LLC I-202304210706 OUILL LLC 134.42 4/28/2023 APCNB DUE: 4/28/2023 DISC: 4/28/2023 1099: Y CH-ENVELOPES AND INK 01 5-10-3020 OFFICE SUPPLIES 134.42 134.42 === VENDOR TOTALS === 99-00207 SECRETARY OF STATE I-202304200698 SECRETARY OF STATE 25.00 4/28/2023 APCNB DUE: 4/28/2023 DISC: 4/28/2023 1099: N SECRETARY OF STATE 01 5-10-2650 MISCELLANEOUS EXP 25.00 === VENDOR TOTALS === 25.00 ______ 99-19203 SMITH AUTO & TIRE I-202304200703 SMITH AUTO & TIRE 504.91 4/28/2023 APCNB DUE: 4/28/2023 DISC: 4/28/2023 1099: Y 01 5-35-2340 VEHICLE MAINTENANCE 504.91 2002 pontiac montant-repairs === VENDOR TOTALS === 504.91 99-19390 STATE TREASURER I-202304170672 STATE TREASURER 150,106.25 4/24/2023 APCNB DRAFT 0/00/0000 1099: Y GO BOND SERIES 2020-A INTEREST 29 5-00-3870 SEWER INT SERIES A,B,C 7,142.02 GO BOND SERIES 2020-A PRINCIPA 29 5-00-3880 SEWER PRINCIPAL SERIES A 10,502.98 GO BOND SERIES 2020-B INTEREST 29 5-00-3870 SEWER INT SERIES A,B,C 36,252.46 GO BOND SERIES 2020-B PRNCPL 29 5-00-3880 SEWER PRINCIPAL SERIES A 53,308.54 29 5-00-3870 SEWER INT SERIES A,B,C GO BOND SERIES 2020-C INTEREST 9,165.60 GO BOND SERIES 2020-C PRNCPL 29 5-00-3880 SEWER PRINCIPAL SERIES A 13,478.40

29 5-00-2870 G O INTEREST SERIES D 20,256.25

GO BOND SERIES 2020-D INTEREST

=== VENDOR TOTALS === 150,106.25

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SEQUENCE : ALPHABETIC

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DUE TO/FROM ACCOUNTS SUPPRESSED

VENDOR SET: 99 A P VENDOR LIST

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| DOGE DAME DAME COD | EDESCRIPTION | | P.O. # G/L ACCOUNT | ACCOUNT NAME | DICEDIDITAN |
|-----------------------------------|--|----------|---|--|---|
| | ====================================== | | | | |
| 99- 19525 STATEWIDE TE | RMITE CONTROL, INC | | | | |
| I-202304240712 4/28/2023 APCNB | STATEWIDE TERMITE CONTROL, IN DUE: 4/28/2023 DISC: 4/28/2023 CANEY MARKET-TERMITE RENEWAL | | 1099: N 08 5-60-2090 | SERVICE CONTRACTS | 145.00 |
| | === VENDOR TOTALS === | 145.00 | | | |
| 99-20105 TOM'S CAR WA | ====================================== | | | | |
| I-202304170681 | TOM'S CAR WASH | 100.00 | | | |
| 4/28/2023 APCNB | DUE: 4/28/2023 DISC: 4/28/2023 CAR WASH TOKENS FOR PD | | 1099: Y 01 5-35-3350 | MISC EXPENSES | 100.00 |
| | === VENDOR TOTALS === | 100.00 | | | |
| 99-21042 UNITED LINEN | EUNIFORM RENTAL | | ========== | | |
| | UNITED LINEN&UNIFORM RENTAL DUE: 4/28/2023 DISC: 4/28/2023 PW-UNIFORMS PW-UNIFORMS | | 1099: Y 01 5-15-1290 01 5-15-1290 | UNIFORM ALLOWANCE UNIFORM ALLOWANCE | 99.62 99.62 |
| | === VENDOR TOTALS === | 199.24 | | | |
| 99-00176 UPLINK | | | =========== | | |
| I-202304200699 4/28/2023 APCNB | UPLINK DUE: 4/28/2023 DISC: 4/28/2023 CANEY MARKET-CAMERAS | 27.00 | 1099: N 08 5-60-2072 | CAMERA / SECURITY EQUIPM | 27.00 |
| | === VENDOR TOTALS === | 27.00 | | | |
| | COUNTING OFFICER, | | =========== | | |
| | FINANCE & ACCOUNTING OFFICER, DUE: 4/28/2023 DISC: 4/28/2023 EASEMENT FOR WATER | | 1099: N 10 5-00-2430 | CONTRACTUAL | 100.00 |
| | === VENDOR TOTALS === | 100.00 | | | |
| 99-23290 WEX BANK | | | ========== | | |
| I-202304170683 4/28/2023 APCNB | WEX BANK DUE: 4/28/2023 DISC: 4/28/2023 WEX BANK | 2,648.01 | 1099: N 01 5-10-2650 01 5-10-1400 01 5-15-3320 94 5-00-3320 01 5-45-3320 01 5-35-3320 10 5-00-3320 | MISCELLANEOUS EXP CITY ADMIN: VEHICLE EXPE GAS GAS & OIL SEWER TRUCK GAS & OIL GAS & OIL | 142.37 0.00 947.47 0.00 91.46 1,699.84 153.86 |

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VENDOR SET: 99 A P VENDOR LIST

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DUE TO/FROM ACCOUNTS SUPPRESSED

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=== PACKET TOTALS ===

| | EDESCRIPTION | DISCOUNT | G/L ACCOUNT | ACCOUNT NAME | |
|-----------------------------------|---|----------|---|--------------------------|-------------------|
| 99-23290 WEX BANK | (** CONTINUED **) WEX BANK WEX BANK | | 01 5-40-3320 01 5-35-3320 | | 95.62 482.61CR |
| | === VENDOR TOTALS === | 2,648.01 | | | |
| | SS & BUILDING SUPP | | | | |
| I-202304200704 4/28/2023 APCNB | WHISTLER GLASS & BUILDING SUP DUE: 4/28/2023 DISC: 4/28/2023 DISPATCH LOBBY WINDOW | 281.80 | 1099: Y 01 5-35-3350 | MISC EXPENSES | 281.80 |
| | === VENDOR TOTALS === | 281.80 | | | |
| 99-1 ONE TIME VENI | | | | | ========= |
| I-202304170674 4/28/2023 APCNB | WILLIAM PEARSON: WILLIAM P DUE: 4/28/2023 DISC: 4/28/2023 REIMBURSEMENT FOR BATTERIES | 10.19 | 1099: N 10 5-00-3020 | OFFICE SUPPLIES | 10.19 |
| | === VENDOR TOTALS === | 10.19 | | | |
| 99-23320 XEROX CORPOR | ATION | ======= | ========= | | ========= |
| I-202304200702 4/28/2023 APCNB | XEROX CORPORATION DUE: 4/28/2023 DISC: 4/28/2023 XEROX CORPORATION | 139.80 | 1099: Y 01 5-35-2710 | COPIER/LEASE/PAYMENT | 139.80 |
| | === VENDOR TOTALS === | 139.80 | | | |
| 99-00186 ZELLNER, KELI | EY | | ======================================= | | ========== |
| I-202304240714 4/28/2023 APCNB | ZELLNER, KELLEY DUE: 4/28/2023 DISC: 4/28/2023 ZELLNER, KELLEY | 185.85 | 1099: N 01 5-10-1400 | CITY ADMIN: VEHICLE EXPE | 185.85 |
| | === VENDOR TOTALS === | 185.85 | | | |

208,634.88

2023 1:11 PM A/P Regular Open Item Register

4/25/2023 1:11 PM PACKET: 02496 04/28/2023

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DUE TO/FROM ACCOUNTS SUPPRESSED

** TOTALS **

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INVOICE TOTALS 208,634.88
DEBIT MEMO TOTALS 0.00
CREDIT MEMO TOTALS 0.00

BATCH TOTALS 208,634.88

** G/L ACCOUNT TOTALS **

| | | | | | | NE ITEM========== | ======GROUP BUDGET===== | | |
|------|------|---------------|--------------------------|-------------|--------|-------------------|-------------------------|----------------|--|
| | | | | | ANNUAL | BUDGET OVER | ANNUAL | BUDGET OVER | |
| BANK | YEAR | ACCOUNT | NAME | AMOUNT | BUDGET | AVAILABLE BUDG | BUDGET | AVAILABLE BUDG | |
| | 2023 | 01 -20200 | AP PENDING (DUE TO POOL | 37,251.72-* | | | | | |
| | | 01 -5-10-1400 | CITY ADMIN: VEHICLE EXPE | 185.85 | 0 | 472.95- Y | | | |
| | | 01 -5-10-2061 | LIBRARY BUILDING EXP/UTI | 475.56 | 0 | 475.56- Y | | | |
| | | 01 -5-10-2070 | INS. GEN/WRKS COMP/HEALT | 6,644.53 | 26,000 | 19,314.97 | | | |
| | | 01 -5-10-2150 | LEGAL SERVICES | 556.89 | 14,000 | 9,570.83 | | | |
| | | 01 -5-10-2351 | COMPUTER SUPPORT | 700.00 | 12,000 | 8,059.68 | | | |
| | | 01 -5-10-2650 | MISCELLANEOUS EXP | 409.37 | 8,500 | 4,029.55 | | | |
| | | 01 -5-10-2710 | COPIER/LEASE PAYMENT | 85.73 | 4,000 | 2,814.25 | | | |
| | | 01 -5-10-2800 | ATTORNEY FEES COURT | 754.50 | 0 | 754.50- Y | | | |
| | | 01 -5-10-3020 | OFFICE SUPPLIES | 134.42 | 5,700 | 4,240.48 | | | |
| | | 01 -5-10-3110 | DOG EXPENSE AND POUND | 65.32 | 3,000 | 2,526.83 | | | |
| | | 01 -5-15-1290 | UNIFORM ALLOWANCE | 199.24 | 5,400 | 3,206.42 | | | |
| | | 01 -5-15-2070 | INS. GEN/WRKS COMP/HEALT | 2,869.71 | 0 | 2,961.21- Y | | | |
| | | 01 -5-15-3320 | GAS | 947.47 | 20,000 | 16,951.59 | | | |
| | | 01 -5-35-1500 | TRAINING/CONFERENCES | 210.00 | 2,000 | 778.91 | | | |
| | | 01 -5-35-2070 | GENERAL INSURANCE | 3,658.55 | 14,000 | 10,247.45 | | | |
| | | 01 -5-35-2290 | EQUIPMENT EXP/PAGER REPL | 500.00 | 5,000 | 4,084.85 | | | |
| | | 01 -5-35-2340 | VEHICLE MAINTENANCE | 504.91 | 10,000 | 6,682.41 | | | |
| | | 01 -5-35-2351 | COMPUTER SUPPORT | 1,225.00 | 14,950 | 3,928.00 | | | |
| | | 01 -5-35-2510 | PHYSICAL/DRUG TESTING | 450.00 | 800 | 225.00- Y | | | |
| | | 01 -5-35-2710 | COPIER/LEASE/PAYMENT | 225.53 | 1,800 | 333.93 | | | |
| | | 01 -5-35-3320 | GAS & OIL | 1,217.23 | 13,163 | 7,475.38 | | | |
| | | 01 -5-35-3350 | MISC EXPENSES | 506.80 | 0 | 2,932.31 | | | |
| | | 01 -5-40-2070 | INS. GEN/WRKS COMP/HEALT | 2,059.30 | 17,000 | 14,940.70 | | | |
| | | 01 -5-40-2650 | BUILDING MAINTENANCE | 1,123.85 | 500 | 1,044.85- Y | | | |
| | | 01 -5-40-3320 | GAS & OIL | 95.62 | 1,500 | 1,206.47 | | | |
| | | 01 -5-45-2070 | INS. GEN/WRKS COMP/HEALT | 5,341.30 | 0 | 5,435.30- Y | | | |
| | | 01 -5-45-2140 | ALS AREA AMBULANCE BILLI | 1,229.16 | 10,000 | 7,242.01 | | | |
| | | 01 -5-45-3320 | GAS & OIL | 91.46 | 5,200 | 4,058.98 | | | |
| | | 01 -5-55-2070 | INS. GEN/WRKS COMP/HEALT | 3,089.42 | 0 | 3,089.42- Y | | | |
| | | 01 -5-55-2280 | MAINTENANCE / CONTRACT M | 1,695.00 | 31,000 | 29,305.00 | | | |

4/25/2023 1:11 PM A/P Regular Open Item Register

4/25/2023 1:11 PM PACKET: 02496 04/28/2023

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SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

** G/L ACCOUNT TOTALS **

PAGE: 10

| 27.00 12.00 10.27 243.17 340.52 244.68 5,486.64 6,440.89-* 3,691.98 84.03 100.00 10.19 2,400.83 | 10,000 1,500 10,000 0 1,000 0 350,000 0 14,168 5,500 2,000 | 26,028.26 6,224.52 1,202.66 9,498.00 36.00- Y 657.77- Y 247.32 2,795.57- Y 4,653.10- Y | 33332 | AVAILABLE BUDG |
|--|--|--|--|----------------|
| 18.50 3,775.48 74.33 27.00 12.00 10.27 243.17 340.52 244.68 5,486.64 6,440.89-* 3,691.98 84.03 100.00 10.19 2,400.83 | 10,000 1,500 10,000 0 1,000 0 350,000 0 14,168 5,500 2,000 | 6,224.52 1,202.66 9,498.00 36.00- Y 657.77- Y 247.32 2,795.57- Y 4,653.10- Y 243,034.85 3,711.48- Y 8,489.56 5,020.23 | | |
| 3,775.48 74.33 27.00 12.00 10.27 243.17 340.52 244.68 5,486.64 6,440.89-* 3,691.98 84.03 100.00 10.19 2,400.83 | 10,000 1,500 10,000 0 1,000 0 350,000 0 14,168 5,500 2,000 | 6,224.52 1,202.66 9,498.00 36.00- Y 657.77- Y 247.32 2,795.57- Y 4,653.10- Y 243,034.85 3,711.48- Y 8,489.56 5,020.23 | | |
| 74.33 27.00 12.00 10.27 243.17 340.52 244.68 5,486.64 6,440.89-* 3,691.98 84.03 100.00 10.19 2,400.83 | 1,500 10,000 0 0 1,000 0 350,000 0 14,168 5,500 2,000 | 1,202.66 9,498.00 36.00- Y 657.77- Y 247.32 2,795.57- Y 4,653.10- Y 243,034.85 3,711.48- Y 8,489.56 5,020.23 | | |
| 27.00 12.00 10.27 243.17 340.52 244.68 5,486.64 6,440.89-* 3,691.98 84.03 100.00 10.19 2,400.83 | 10,000 0 1,000 0 350,000 0 14,168 5,500 2,000 | 9,498.00 36.00- Y 657.77- Y 247.32 2,795.57- Y 4,653.10- Y 243,034.85 3,711.48- Y 8,489.56 5,020.23 | | |
| 12.00 10.27 243.17 340.52 244.68 5,486.64 6,440.89-* 3,691.98 84.03 100.00 10.19 2,400.83 | 0 0 1,000 0 350,000 0 14,168 5,500 2,000 | 36.00- Y 657.77- Y 247.32 2,795.57- Y 4,653.10- Y 243,034.85 3,711.48- Y 8,489.56 5,020.23 | | |
| 10.27 243.17 340.52 244.68 5,486.64 6,440.89-* 3,691.98 84.03 100.00 10.19 2,400.83 | 0 1,000 0 350,000 0 14,168 5,500 2,000 | 657.77- Y 247.32 2,795.57- Y 4,653.10- Y 243,034.85 3,711.48- Y 8,489.56 5,020.23 | | |
| 243.17 340.52 244.68 5,486.64 6,440.89-* 3,691.98 84.03 100.00 10.19 2,400.83 | 1,000 0 0 350,000 0 14,168 5,500 2,000 | 247.32 2,795.57- Y 4,653.10- Y 243,034.85 3,711.48- Y 8,489.56 5,020.23 | | |
| 340.52 244.68 5,486.64 6,440.89-* 3,691.98 84.03 100.00 10.19 2,400.83 | 0 0 350,000 0 14,168 5,500 2,000 | 2,795.57- Y 4,653.10- Y 243,034.85 3,711.48- Y 8,489.56 5,020.23 | | |
| 244.68 5,486.64 6,440.89-* 3,691.98 84.03 100.00 10.19 2,400.83 | 0 350,000 0 14,168 5,500 2,000 | 4,653.10- Y 243,034.85 3,711.48- Y 8,489.56 5,020.23 | | |
| 5,486.64 6,440.89-* 3,691.98 84.03 100.00 10.19 2,400.83 | 0 350,000 0 14,168 5,500 2,000 | 4,653.10- Y 243,034.85 3,711.48- Y 8,489.56 5,020.23 | | |
| 6,440.89-* 3,691.98 84.03 100.00 10.19 2,400.83 | 0 14,168 5,500 2,000 | 3,711.48- Y 8,489.56 5,020.23 | | |
| 6,440.89-* 3,691.98 84.03 100.00 10.19 2,400.83 | 14,168 5,500 2,000 | 8,489.56 5,020.23 | | |
| 84.03 100.00 10.19 2,400.83 | 14,168 5,500 2,000 | 8,489.56 5,020.23 | | |
| 100.00 10.19 2,400.83 | 5,500 2,000 | 5,020.23 | | |
| 10.19 2,400.83 | 2,000 | | | |
| 2,400.83 | • | 2,858.71- Y | | |
| • | 100,636 | | | |
| 150.00 | , | 65,633.33 | | |
| 153.86 | 2,500 | 1,946.34 | | |
| 150,106.25-* | | | | |
| 20,256.25 | | | | |
| 52,560.08 | 70,410 | 17,849.92 | | |
| 77,289.92 | 100,564 | 23,274.08 | | |
| 1,224.26-* | | | | |
| | 0 | 6,724.26- Y | | |
| 3,379.17-* | | | | |
| 3,379.17 | 0 | 3,516.67- Y | | |
| 0.00 | 2,400 | 1,814.30 | | |
| 38,475.98 * | | | | |
| 10,232.59 * | | | | |
| 6,440.89 * | | | | |
| 150,106.25 * | | | | |
| 2 270 17 1 | | | | |
| | 1,224.26 3,379.17-* 3,379.17 | 1,224.26 3,379.17-* 3,379.17 0.00 38,475.98 * 10,232.59 * 6,440.89 * 150,106.25 * | 1,224.26 0 6,724.26- Y 3,379.17-* 3,379.17 0 3,516.67- Y 0.00 2,400 1,814.30 38,475.98 * 10,232.59 * 6,440.89 * 150,106.25 * | 1,224.26 |

** 2023 YEAR TOTALS 208,634.88

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VENDOR SET: 99 A P VENDOR LIST

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

** POSTING PERIOD RECAP **

| FUND | PERIOD | AMOUNT |
|----------------------------------|--|--|
| 01 08 10 29 81 94 | 4/2023 4/2023 4/2023 4/2023 4/2023 4/2023 | 37,251.72 10,232.59 6,440.89 150,106.25 1,224.26 3,379.17 |
| | | |

NO ERRORS NO WARNINGS

** END OF REPORT **

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

KEEP THIS LICENSE POSTED CONSPICUOUSLY AT ALL TIMES

Fee: \$75.00

Special Event CMB License

For: Friday, May 26th, 2023 5:30 p.m.-11:59 p.m.



To All Whom It May Concern:

License is hereby granted to Jared Daniels to sell at retail

CEREAL MALT BEVERAGES

For consumption on the premises

At: Intersection of Spring St. to State St. on West 4th Avenue

in the City of Caney in Montgomery County, Kansas

Application therefore, on file in the office of the City Clerk of said City, having been approved by the governing body of such City as provided by the laws of Kansas and the rules, regulations and ordinances pertaining thereto.

This License will expire May 26th, 2023 at 11:59 P.M., unless sooner revoked, is not transferable, nor will any refund of the fee be allowed

Given under our hands and the corporate seal of said City, this 1st Day of May 2023.

Joshua Elliott, Mayor

Amber Deem

Amber Dean, City Clerk



Cityadmin@caney.kscoxmail.com

From:

Moehrle, Brandon L CIV USARMY CESWT (USA) < Brandon.L.Moehrle@usace.army.mil>

Sent:

Wednesday, April 26, 2023 1:01 PM

To:

Cityadmin@caney.kscoxmail.com

Subject:

RE: [Non-DoD Source] Old Highway

Will you have someone free to meet one day between 08-12MAY23 at the proposed trail site? I would like to walk/drive it and get the city's thoughts.

From: Cityadmin@caney.kscoxmail.com < Cityadmin@caney.kscoxmail.com >

Sent: Tuesday, April 25, 2023 3:24 PM

To: Moehrle, Brandon L CIV USARMY CESWT (USA) < Brandon.L.Moehrle@usace.army.mil>

Cc: 'Joshua Elliott' <mayorelliott87@gmail.com>; 'Patterson, Lori' <lori patterson@hotmail.com>; 'Caney City Clerk'

<cityclerk@caney.kscoxmail.com>

Subject: [Non-DoD Source] Old Highway

Good Afternoon Brandon,

The City Council of Caney Kansas wanted me to reach out to you and see if it was acceptable to use the old blacktop highway that runs south across Corp ground and south of town as a walking trail.

This old highway used to be the old highway that ran from Caney down to the City of Copan. We realize that some of the brush may have to be trimmed back for walkers; we didn't want to see what the Corp would allow before we got anyone too excited.

Thanks!

Mr. Kelley R. Zellner CPA
City Administrator
Caney, KS
620-879-2772
Cityadmin@caney.kscoxmail.com

ORDINANCE NO.

AN ORDINANCE AMENDING CHAPTER 2, ARTICLE 1, OF THE CODE OF THE CITY OF CANEY, KANSAS, BY AMENDING EXISTING SECTION 2-102 (KEEPING ANIMALS) AND ADDING A NEW SECTION 2-112, REGARDING THE KEEPING OF CHICKENS WITHIN THE CITY OF CANEY, KANSAS.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF CANEY, KANSAS:

SECTION 1. Section 2-102 of the Code of the City of Caney, Kansas is hereby amended to read as follows:

2-102. Keeping Animals.

Except as otherwise provided in this Article, the keeping within the city limits of any animal or fowl is hereby prohibited.

SECTION 2. Chapter 2, Article 1, of the Code of the City of Caney, Kansas is hereby amended by adding a new Section 2-112, as follows:

2-112. Chickens.

Notwithstanding any provisions of this Article to the contrary, chickens may be kept and maintained within the city limits, subject to the requirements set forth in this section. For purposes of this section 1-112:

Chicken means an individual animal of the species Gallus gallus domesticus;

Permittee means a person to whom a permit has been issued by the city under this section:

Hen means a female chicken; and Rooster means a male chicken.

- (a) <u>Permit required</u>. No person shall own, keep, or harbor a chicken within the city limits without a permit issued pursuant to this section.
- (b) <u>Locations permitted</u>. Only persons residing in residential zoning districts shall be eligible for a permit under this section.
- (c) <u>Number allowed</u>. A permittee shall not own, keep, or harbor more than six (6) hens, unless the permittee's dwelling is situated upon more than one (1) acre, in which case the permittee shall be allowed to own, keep, and harbor an additional three (3) hens for each full additional one (1) acre of property that is under the permittee's control and possession.
- (d) <u>Roosters prohibited</u>. It shall be unlawful to own, keep, or harbor a rooster within the city limits.
 - (e) Setbacks. Coops and cages housing hens shall not be located within (1) 25'

from the door or window of any dwelling or occupied structure other than the permittee's dwelling, (2) 5' of a side or rear yard lot line, (3) a front yard, or (4) 10' of the permittee's principal dwelling.

- (f) Enclosures. Hens shall be provided with a covered, predator-proof coop or cage that is well ventilated and designed to be easily accessed for cleaning. The coop or cage shall allow at least two (2) square feet of space per hen. Any coop or cage exceeding 100 square feet in size shall be considered an accessory structure as defined in the city's zoning regulations and must meet all standards outlined therein. Hens shall have access to an outdoor enclosure that is adequately fenced to contain the birds on the permittee's property and to prevent predators from accessing the birds.
- (g) <u>Sanitation</u>. The coop or cage, and the outdoor enclosure, must be kept in a sanitary condition and free from offensive odors. The coop or cage, and the outdoor enclosure, must be cleaned regularly to prevent the accumulation of waste.
- (h) <u>Slaughtering</u>. No person shall engage in the outdoor slaughtering of chickens. The remnants from slaughtering shall be properly disposed of, in accordance with applicable laws.

(i) Permit applications.

- (1) Each applicant seeking to obtain a permit under this section shall apply for a permit, in writing, on such form as the city clerk may prescribe, and shall pay a non-refundable fee to the city clerk in the amount of \$5.00.
- (2) Each application for a permit shall be signed by the applicant, who shall be at least eighteen (18) years old, and who shall be in actual control or possession of the dwelling on the subject property. The application shall include or be accompanied by the following information:
 - (A) The name, address, telephone number, and date of birth of the applicant.
 - (B) A description of the location and size of the subject property.
 - (C) The number of hens the applicant proposes to keep on the subject property.
 - (D) A description and precise dimensions of the coop or cage and outdoor enclosure to be maintained on the subject property, along with a description or depiction of the precise location of the enclosure in relation to the property lines and adjacent properties.
 - (E) If the applicant proposes to keep hens in the yard of a multifamily dwelling, the applicant must include a signed statement from all owners and all tenants of the multi-family dwelling, indicating their consent to the applicant's proposal for keeping hens on the premises.
 - (F) Such other information as is required by this chapter or reasonably required by the city to determine the applicant's eligibility and qualifications for a permit in accordance with the criteria, standards, and qualifications set forth in this section.

(j) <u>Issuance or denial of permit</u>. The city clerk shall process each valid and administratively complete application for a permit within ten (10) business days. No permit shall be approved for any person ineligible pursuant to the provisions of this section. No permit shall be approved for any person who has been convicted, or who resides with any person in the subject property who has been convicted, of a crime related to maltreatment, mistreatment, neglect, or cruelty to any animal.

(k) <u>Duration of initial permit; renewal</u>.

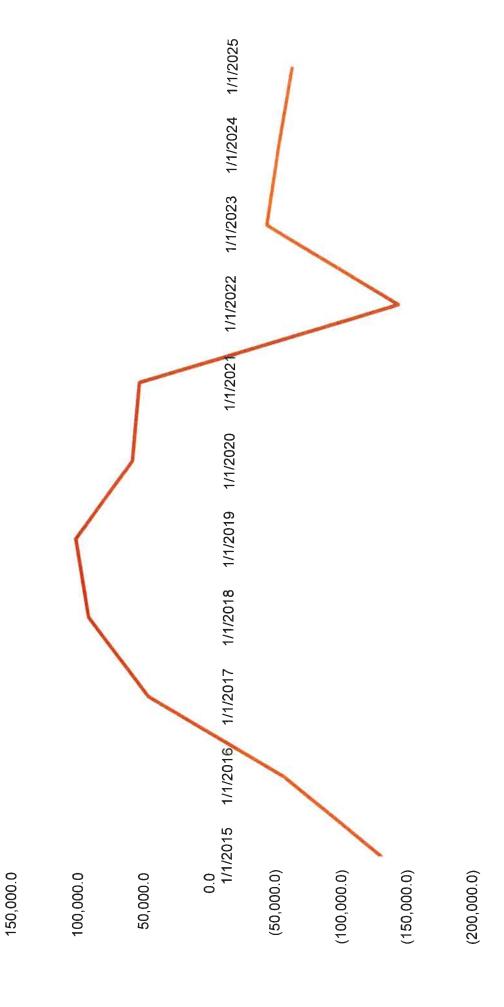
- (1) Any permit issued pursuant to this article shall be for a term of the remainder of the calendar year in which the permit is issued. A permit may be renewed by making timely payment of an annual renewal fee in the amount of \$25.00 to the city clerk on or before December 31 of each calendar year. If the annual renewal fee is not made during the time provided herein, the permit shall expire on December 31 and a new application shall be required.
- (2) A permit issued under this section may be revoked or temporarily suspended by the city administrator, or his/her designee, for any of the following reasons:
 - (A) A violation of, or failure to comply with, any provision of this section or any other applicable provisions of this code; or
 - (B) Any fraud, misrepresentation, or false statement contained in the application for the permit.
- (l) Appeal. Any person aggrieved by the city clerk's denial of an initial permit application, or a decision of the city administrator to suspend or revoke a permit, shall have the right to appeal such decision to the City Council within ten (10) days after the notice of the action or decision has been mailed to the applicant or the permittee, as applicable. An appeal to the City Council shall be taken by filing with the city clerk a written statement setting forth the grounds for the appeal. An appeal shall be considered by the City Council at a regular meeting to be held within thirty (30) days of receipt of the written appeal. The City Council may affirm, overrule, or modify the decision. Any person aggrieved by the City Council's decision on appeal may seek judicial review in the manner provided by law.
- (m) <u>Inspection</u>. As a condition of the permit, the permittee agrees to the entry and inspection of any premises, building, enclosure, or other premises where the hens are kept or allowed to inhabit. Such inspection shall be conducted at reasonable times, with or without notice, by such city representatives designated by the city administrator as being responsible for administration of this section.
- (n) <u>Transferability</u>. A permit issued under this section shall not be assignable or transferable under any circumstances from one person to another person.
- (o) <u>Penalty</u>. Any person who shall be convicted of violating any provision of this section shall be punished by a fine of not more than \$500.00. Each day that a violation occurs shall constitute a separate offense and shall be punishable hereunder as a separate violation.
- **SECTION 4.** This ordinance shall take effect and be in force from and after the publication of a summary ordinance once in the official newspaper of the City of Caney, Kansas.

| Passed and approved by the governing beginning by the governing by the gov | body of the City of Caney, Kansas this day of |
|--|---|
| | Joshua Elliott, Mayor |
| ATTEST: | |
| Amber Dean, City Clerk | |

Approx 77,000 units sold annually
Each \$1 to the base equals - \$10,932 of revenue
Each \$.1 per unit equates to - \$7,700 of revenue

| Over Dov | +- | 12 | 1 | | 00 | 32 | 00 | 93 | 75 | 96 | 83 | 8 | 8 | 00 | | |
|----------|-----------|-----------|---------------|-----------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-------------|---------------|-----------|----------------------------|--|
| | Revenues | Generated | | \$43 728 | \$46.200 | \$49,432 | \$49,060 | \$61,326 | \$60,364 | \$71,296 | \$82,228 | \$120,728 | \$132,278 | \$109,320 | | |
| | Water | Only | \$219 704 | | \$46.200 | \$38,500 | | | \$38,500 | \$38,500 | \$38,500 | \$77,000 | \$88,550 | | | |
| Water | Revenue | | \$2.85/\$3.15 | | \$3.45/\$3.75 | \$3.35/\$3.65 | \$3.08/\$3.40 | \$3.13/\$3.47 | \$3.35/\$3.65 | \$3.35/\$3.65 | \$3.35/\$3.65 | \$3.85/4.15 | \$4.00/\$4.30 | | 364,660 | |
| Meter | Revenue | \$36 | \$393,552 | \$43,728 | | | \$38.88 | \$39.60 | \$38.00 | \$39.00 | \$40.00 | \$40.00 | \$40.00 | \$46.00 | 2023 - Expenses: \$664,660 | |
| Water | Rev | | \$613,256 | | | \$0.50 | | | \$0.50 | \$0.50 | \$0.50 | \$1.00 | \$1.15 | | 2023 - E | |
| | Other | | \$10,932 | | | \$10,932 | | | \$21,864 | \$32,796 | \$43,728 | \$43,728 | \$43,728 | \$109,320 | 000 | |
| | Total Rev | | \$624,035 | Base only | Water only | Base/Water | Overall | Overall | Base/Water | Base/Water | Base/Water | Base/Water | Base/Water | Base Only | Revenues: \$624,000 | |
| | 2023 | users | 911 | \$4.00 | \$0.60 | \$1.00 | 8% | 10% | \$2.00 | \$3.00 | \$4.00 | \$4.00 | \$4.00 | \$10.00 | Rev | |

Caney Water Fund Revenue Report



Control Chart for Printing Books

Plant Name:

#1

Notes:

Report Date: QC Tech:

Date Name

Dept:

Quality Assurance

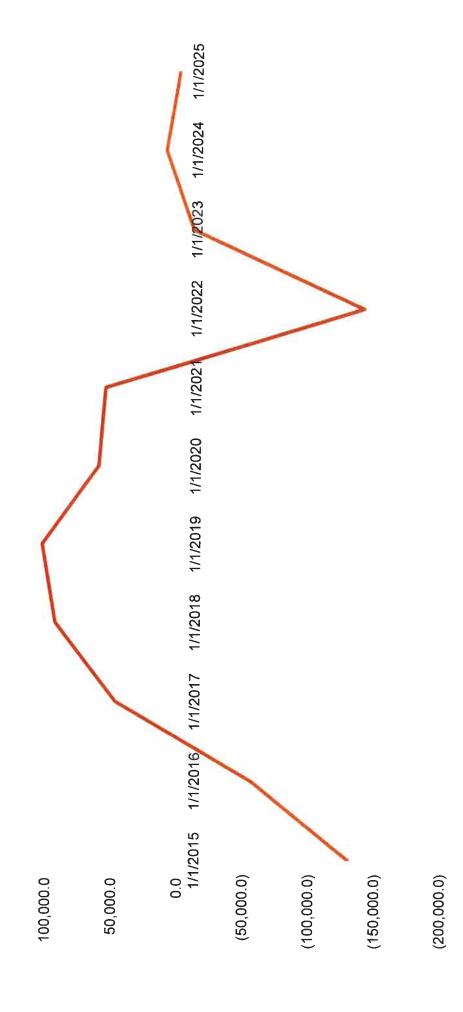
Equipment ID: Press 4 Start Date:

3/26/2023 End Date: 4/25/2023

| | Numbe | r of Imper | | | | | |
|----------|---|---|---|---|-------------|--|--|
| Sample 1 | Sample 2 | | | Sample 5 | Mean | Sample Mean (Average of Al Means) | |
| 606,852 | (737,484) | | | | (130,632.0) | | |
| 596,559 | (653,138) | | | | (56,579.0) | | |
| 658,564 | (611,175) | | | | 47,389.0 | | |
| 663,242 | (569,777) | | | | 93,465.0 | | |
| 638,178 | (534,435) | | | | 103,743.0 | | |
| 643,182 | (582,216) | | | | 60,966.0 | | |
| 657,081 | (600,961) | | | | 56,120.0 | | |
| 624,035 | (765,942) | | | | (141,907.0) | | |
| 624,000 | (664,600) | Current | | | (40,600.0) | | |
| 624,000 | (673,338) | Current | | | (49,338.0) | | |
| 624,000 | (683,338) | Current | | | (59,338.0) | | |
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| | 606,852 596,559 658,564 663,242 638,178 643,182 657,081 624,000 624,000 | 606,852 (737,484) 596,559 (653,138) 658,564 (611,175) 663,242 (569,777) 638,178 (534,435) 643,182 (582,216) 657,081 (600,961) 624,035 (765,942) 624,000 (664,600) 624,000 (673,338) | 606,852 (737,484) 596,559 (653,138) 658,564 (611,175) 663,242 (569,777) 638,178 (534,435) 643,182 (582,216) 657,081 (600,961) | 606,852 (737,484) 596,559 (653,138) 658,564 (611,175) 663,242 (569,777) 638,178 (534,435) 643,182 (582,216) 657,081 (600,961) 624,000 (664,600) Current 624,000 (673,338) Current | S | Mean 606,852 (737,484) (130,632.0) | |

Caney Water Fund Revenue Report

150,000.0



Control Chart for Printing Books

Plant Name:

#1

Notes:

Report Date: QC Tech:

Date

Dept:

Name

Equipment ID: Press 4

Quality Assurance

Start Date: End Date:

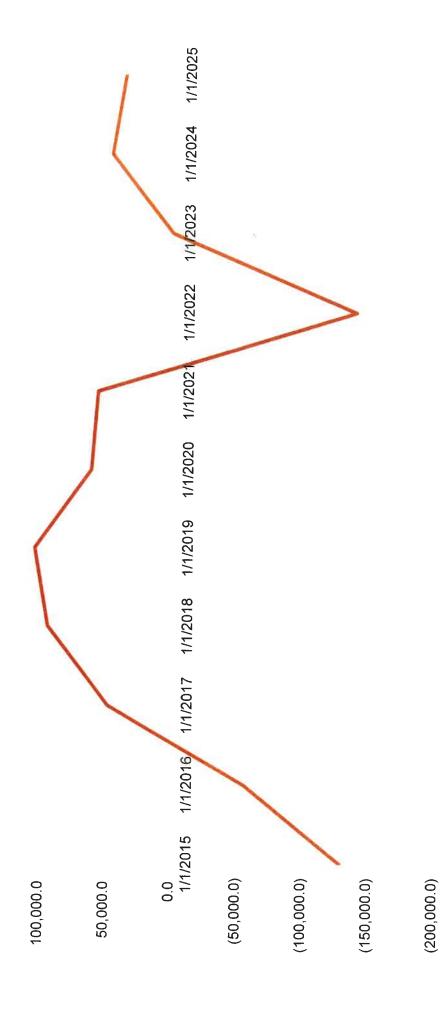
3/27/2023

4/26/2023

| | | | | Number of Imperfections | | | | | | | |
|----------|----------|-----------|-------------|-------------------------|----------|-------------|--|--|--|--|--|
| Date | Sample 1 | Sample 2 | Sample 3 | Sample 4 | Sample 5 | Mean | Sample Mean (Average of A Means) | | | | |
| 1/1/2015 | 606,852 | (737,484) | | | | (130,632.0) | | | | | |
| 1/1/2016 | 596,559 | (653,138) | | | | (56,579.0) | | | | | |
| 1/1/2017 | 658,564 | (611,175) | | | | 47,389.0 | | | | | |
| 1/1/2018 | 663,242 | (569,777) | | | | 93,465.0 | | | | | |
| 1/1/2019 | 638,178 | (534,435) | | | | 103,743.0 | 3411 | | | | |
| 1/1/2020 | 643,182 | (582,216) | | | | 60,966.0 | | | | | |
| 1/1/2021 | 657,081 | (600,961) | | | | 56,120.0 | | | | | |
| 1/1/2022 | 624,035 | (765,942) | | | | (141,907.0) | | | | | |
| 1/1/2023 | 654,000 | (664,600) | Increase \$ | 60,000 (1/ | 2 year) | (10,600.0) | | | | | |
| 1/1/2024 | 684,000 | (673,338) | Increase \$ | 660,000 (fu | ll year) | 10,662.0 | | | | | |
| 1/1/2025 | 684,000 | (683,338) | Increase \$ | 60,000 (fu | II year) | 662.0 | | | | | |
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Caney Water Fund Revenue Report

150,000.0



Control Chart for Printing Books

Plant Name:

#1

Notes:

Report Date: QC Tech:

Date

Dept:

Name Quality Assurance

Equipment ID: Press 4

Press 4 3/27/2023

Start Date: End Date:

4/26/2023

| | | Numbe | | | | | |
|----------|----------|-----------|-------------|--------------|----------|-------------|---|
| Date | Sample 1 | Sample 2 | Sample 3 | Sample 4 | Sample 5 | Mean | Sample Mean (Average of Al Means) |
| 1/1/2015 | 606,852 | (737,484) | | | | (130,632.0) | |
| 1/1/2016 | 596,559 | (653,138) | | | | (56,579.0) | |
| 1/1/2017 | 658,564 | (611,175) | | | | 47,389.0 | |
| 1/1/2018 | 663,242 | (569,777) | | | | 93,465.0 | |
| 1/1/2019 | 638,178 | (534,435) | | | | 103,743.0 | |
| 1/1/2020 | 643,182 | (582,216) | | | | 60,966.0 | |
| 1/1/2021 | 657,081 | (600,961) | THE | | | 56,120.0 | |
| 1/1/2022 | 624,035 | (765,942) | | | | (141,907.0) | |
| 1/1/2023 | 664,000 | (664,600) | Increase \$ | 80,000 (1/2 | 2 year) | (600.0) | |
| 1/1/2024 | 720,000 | (673,338) | Increase \$ | 80,000 (ful | year) | 46,662.0 | |
| 1/1/2025 | 720,000 | (683,338) | Increase \$ | 880,000 (ful | year) | 36,662.0 | |
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| ORDINANCE NO. | |
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|---------------|--|

AN ORDINANCE AMENDING CHAPTER 15 (UTILITIES), ARTICLE 1 (WATER), SECTION 15-115 (WATER RATES), OF THE CODE OF THE CITY OF CANEY, KANSAS.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF CANEY, KANSAS, AS FOLLOWS:

Section One. That Chapter 15 (Utilities), Article 1 (Water), Section 15-115 (Water Rates), of the Code of the City of Caney, Kansas, be and is hereby amended as follows:

15-115. Water Rates.

(a) As used in this section, the following definitions shall apply:

Rate 1 shall mean the base rate for consumers inside the city limits;

Rate 2 shall mean the base rate for consumers outside the city limits;

<u>Usage Rate</u> shall mean the rate for all water metered through a service connection, inside or outside the city limits, which shall be billed in increments of 100 cubic feet, with increments rounded to the next highest 100 cubic feet amount; and

<u>Service Connection</u> shall mean a connection to the City's water supply system through a water meter. In cases where multiple dwelling units (e.g., apartment buildings) are connected through a single water meter, each dwelling unit shall constitute a separate service connection.

(b) Regular Rates. The following monthly rates shall apply to each service connection:

Rate 1 - \$36.00 per month through 04/30/2023; \$____ per month from and after 05/01/2023.

Rate 2 - \$46.25 per month through 04/30/2023; \$_____ per month from and after 05/01/2023.

Usage Rate -

- (a) \$2.85 per 100 cubic feet inside city limits through 04/30/2023; \$____ per 100 cubic feet inside city limits from and after 05/01/2023.
- (b) \$3.10 per 100 cubic feet outside city limits through 04/30/2023; \$_____ per 100 cubic feet outside city limits from and after 05/01/2023.

These amounts shall be in addition to such minimum charges as may be necessary to satisfy sub-metering privileges.

In cases where multiple dwelling units (e.g., apartment buildings) are connected through a single water meter, the base rate shall not apply to a vacant dwelling unit, from and after its 31st day of vacancy, so long as the owner/manager of the unit makes application for cessation of charges with the City. Cessation of charges shall not be applied retroactively. It shall be the duty of the owner/manager to notify the City when the unit is re-occupied. Failure to notify the City of such re-occupation within seven (7) days shall result in an assessment equal to three (3) months of base charges applying to the dwelling unit.

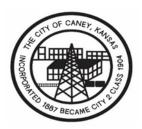
Section Two. Ordinance No. 2191 and any other conflicting ordinances, or parts thereof, are hereby repealed.

Section Three. Except as amended hereby, all remaining provisions of Chapter 15 (Utilities), Article 1 (Water), shall remain in force and effect.

Section Four. Nothing in this Ordinance shall be construed to require the City to provide water outside of the corporate limits of the City of Caney.

Section Five. This Ordinance shall take effect upon this publication of a summary ordinance in the official City newspaper.

| | PASSED AND APPRO | OVED by the governing body of the City of Caney, Kansas, o | n |
|-----------|---------------------|--|---|
| this _ | day of | , 2023. | |
| | | | |
| | | | |
| | | Lashua Filiatt Mayor | — |
| | | Joshua Elliott, Mayor | |
| Attest | f : | | |
| 1 1000 50 | • | | |
| | | | |
| | | | |
| Ambe | er Dean, City Clerk | | |



City of Caney

100 West Fourth Avenue, Caney, KS 67333 Phone: (620)879-2772 Fax: (620) 879-9808 Email: cityclerk@caney.kscoxmail.com Amber Dean, City Clerk

City Clerk's Report- May 1st 2023

- Attended City Council Meetings on April 3rd & 17th.
- Attended City Council Workshop on April 24th.
- Prepared workshop agenda and items
- Prepared Agendas and council packets for council meetings and Special Meetings
- Prepared payroll for the 04/14/2023 and 04/28/2023 pay date
- Prepared Accounts Payables for 04/14/2023 and 04/14/2023 pay date.
- Training Debbie Matthews on Accounts Payables
- Melynda Trabuc processed 915 Monthly Water Statements
- Melynda Trabuc processed 176 Monthly Late Statements
- Processed 31 total shuts off for April 2023.
- Processed 10 Payment Agreements for April 2023.
- Prepared and Submitted Payroll Reporting
- Working with Paul Kritz on several projects
- Melynda Trabuc is making progress with Cemetery Reporting.
- Reviewed Caney Market scheduling.
- Debbie and Melynda reviewed monthly water reads and issued rereads to PW crew
- Submitted Monthly Water Reporting to KDHE
- Met with City Administrator Zellner for weekly update
- Completed COPS Hiring Grant and submitted on 4/25/2023 with the assistance of Chief Kitterman and Asst. Chief Dye
- Submitted the Firehouse Subs Grant on April 3rd, 2023 for the FD with the assistance of Chief Wood.
- Prepared KDHE Letters for distribution
- Worked with Sonny Pearson and Kelley Zellner on KDHE Reports
- Worked with Public Works on equipment list
- Completed Vehicle Inventory List with All Departments

If you have any other questions or concerns, please feel free to contact me or stop by City Hall. My door is always open.

Sincerely,

Amber Dean, City Clerk